| Grade 4 Supply List - Turner Valley – 25/26 |  |                               |
|---|--|-------------------------------|
| Quantity                                    | Item   | Notes                         |
| 2   | Box of Tissues   |                               |
| 1   | Duo-tangs – 3 prongs - Red                             |                               |
| 1   | Duo-tangs – 3 prongs - Orange                          |                               |
| 1   | Duo-tangs – 3 prongs - Yellow                          |                               |
| 1   | Duo-tangs – 3 prongs - Purple                          |                               |
| 1   | Duo-tangs – 3 prongs - Blue                            |                               |
| 1   | Recycled Exercise Book 72 pg. – plain                  |                               |
| 1   | Scissors   | -child can cut with them      |
| 1   | Pencil case  |                               |
| 1   | Metal Blade Sharpener                                  | -no dollar store sharpeners   |
| 1   | 24 pk. Crayola pencil crayons                          |                               |
| 2   | 12 pk. Staedtler blue pencils                          | -no dollar store pencils      |
| 3   | Staedtler PVC-free White Lg. erasers                   |                               |
| 3   | UHU Glue stick 21 g                                    |                               |
| 1   | Fine Tip Crayola Marker                                |                               |
| 3   | BIC Brite Liner Highlighter (Yellow, Pink and Blue)    |                               |
| 1   | Black Fine Tip Sharpie                                 |                               |
| 1   | Black Regular Sharpie                                  |                               |
| 1   | 4 pk. Expo Dry Erase Markers                           | -chisel tip and not fine tip  |
| 1   | Ruler – cm markings                                    |                               |
| 1   | STAPLES Sheet Protectors (Pack of 25)                  |                               |
| 1   | 1 ½" white binder with clear pocket on front           | -white only                   |
| 1   | Clip board   |                               |
| 1   | Protractor   | ½ circle for measuring angles |
| 1   | Backpack   |                               |
| 1   | Lunch Kit  |                               |
| 1   | Water bottle   | Labelled with students Name   |
| 1   | Headphones   | -no Bluetooth                 |
| 1   | Indoor non-marking shoes (laces if child can tie them) |                               |
|   |  |                               |
|   | Family Last Name – supplies for class use              |                               |
| A-E   | 1 box of large Ziploc freezer bags                     |                               |
| F-J   | 1 box of medium Ziploc sandwich bags                   |                               |
| K-O   | 1 box of small Ziploc snack bags                       |                               |
| P-T   | 1 box of med/large band-aids                           |                               |
| U-Z   | 1 box of small/med band-aids                           |                               |

Please **Do Not Label:** all the school supplies

Feel free **To Label**: Shoes, Headphones, Pencil Cases, Marker Sets, Pencil Crayons, Water Bottles, Backpacks, Lunch Kits

<sup>\*\*</sup>A Visual Journal will be purchased for your child. The cost will be applied to your online account\*\*