

DIVISION INFORMED CONSENT/PERMISSION FORM (K-9)

Millarville Community School Grade 6 is arranging a field trip to Cross Conservation on Tuesday, September 20, 2022 9:00 am-2:15 pm. We require a few volunteers. Please contact Mr. Beacom

Transportation will be via bus.

THIS FORM MUST BE READ AND SIGNED BY A PARENT OR GUARDIAN OF EVERY STUDENT WHO CHOOSES TO PARTICIPATE. THIS FORM MUST BE COMPLETED AND RETURNED TO THE SCHOOL BY Friday, Sep 16, 2022

(Date)

ELEMENTS OF RISK:

Educational activity programs involve certain elements of risk. Injuries may occur while participating in these activities. The following list includes, but is not limited to, examples of the types of injury or risks which may result from participating in Cross Conservation

(Describe activity)

- 1. Cuts, scrapes, bruises**
- 2. Broken bones, drowning, sunburn**
- 3. Slips, trips and Falls**
- 4. Muscles strains, sprains, cramping**

The risk of sustaining these types of injuries result from the nature of the activity and can occur without fault of either the student, or the school board, its' employees/agents or the facility where the activity is taking place. By choosing to take part in this activity, you are accepting the risk that you/your child may be injured.

The chance of an injury occurring can be reduced by carefully following instructions at all times while engaged in the activity.

If you choose to participate in the above referenced activity, you must understand that you bear the responsibility for any injury that may occur. Foothills School Division #38 has basic student accident insurance coverage in place as described more fully in the materials that were sent home at the commencement of the school year.

ACKNOWLEDGEMENT:

I HAVE READ THE ABOVE. I UNDERSTAND THAT BY PARTICIPATING IN THE ACTIVITY DESCRIBED ABOVE, I AM ASSUMING THE RISKS ASSOCIATED WITH DOING SO.

Signature of Parent/Guardian: _____ Date: _____

PERMISSION:

I give _____ permission to participate in the Cross Conservation field trip
(Student's Name) (Describe Activity)

to be held on or about September 20, 2022
(Date)

Signature of Parent/Guardian: _____ Date: _____